



Tuesday, October 01, 2013  
Meeting Minutes

| Agenda Item  | Spokesperson                 | Action Item # |
|--|------------------------------|---------------|
| - Discussion Points  |                              |               |
| <b>1 Call to order</b>   | M. Krapfl                    |               |
| - Meeting called to order at 7:05 p.m.   |                              |               |
| - Attendance sheet placed on table for attendees to sign-in. (Attendees list provided with Minutes.)   |                              |               |
| <b>2 Handouts - Previous meeting minutes, current meeting minutes, PMA history, and 2013/14 PMA officers/Chairs</b>  | M. Krapfl                    |               |
| - Available on table for attendees.  |                              |               |
| <b>3 Introductions</b>   |                              |               |
| - NA   |                              |               |
| <b>4 Approval of Previous Meeting Minutes</b>  | M. Krapfl                    |               |
| - Motioned to approve by Theresa Johnson; 2nd by Sharon Langenberg.  |                              |               |
| <b>Director Reports</b>  |                              |               |
| <b>5 HS Instrumental</b>   | Craig Aune                   |               |
| - Prairie BAP is 10/5.   |                              |               |
| - Kids judged competition this past weekend. 185 kids participated. They performed in the rain. They placed 3rd place at Marion and 4th place at LinMar.   |                              |               |
| <b>6 HS Choir</b>  | Justin Sands , Cheri Brummer |               |
| - Justin said his kids had 5 clinicians for All State: Dr. Kreitzer - Mt. Mercy University; Shelly Armstrong, Matthew Armstrong, Dr. Nelson - Wartburg College; and Carol Tralau - Cedar Rapids, a long time clinician.  |                              |               |
| - The kids have to audition as they can only take 28; 33 kids are interested. Event in Manchester.   |                              |               |
| - Upcoming fall choir concert is 10/15.  |                              |               |
| - Fall camp for the Ambassadors is 10/18-10/20.  |                              |               |
| <b>7 Point Instrumental</b>  | M. Krapfl for M. Davies      |               |
| - Next concert is Monday October 7th.  |                              |               |
| <b>8 Point Choir</b>   | Kelly Truax; Laura Fladland  |               |
| - Kelly said there is a fall concert 10/22. The men perform at 6:30 pm and women at 7:30 pm.   |                              |               |
| - 44 men are attending the "Real Men Sing" Festival at Wartburg on 10/19. It is an event her guys love.  |                              |               |
| - They are waiting for Opus results, which should arrive in mid-Oct. Over 70 singers made recordings with Lauren and Kelly!  |                              |               |
| <b>9 Creek Instrumental</b>  | Andy Houk; Wendy Morton      |               |
| - Andy said they modified how they started the school year with the 5th grade band students. To accommodate students who could not attend the summer try out session, every 5th grader was tested during the first week of school. This POSITIVE change resulted in SKYROCKETING the number of students joining band - now at 246 students! The 5th graders received their instrument recommendation, secured their instrument and supplies, then completed a 2 week "Super Lesson" session. Now, the students have daily 25 minute lessons to learn the basics. |                              |               |
| - Bob Manson from Taft was brought in to help teach lessons. The 5th and 6th graders just started a 6 day lesson rotation.   |                              |               |
| - There are 400 band students at Creek in 5th and 6th grade!   |                              |               |
| - Wendy held the first ever Pot Luck social for the 6th grade band students. They watched the high school marching band practice and ended the evening playing kick ball.  |                              |               |
| <b>10 Creek Choir</b>  | Lauren Fladland              |               |
| - 6th grade choir is going very well! Since adding the new teacher, Diane Miller, who teaches 1 class a day, they now teach classes of 40-60 students instead of 120 kids at one time.   |                              |               |
| - First concert is 10/17.  |                              |               |

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|---|-------------------------|----------------------|
| - Discussion Points   |                         |                      |
| <b>Officer Reports</b>  |                         |                      |
| 11 <b>President</b>   | M. Krapfl               |                      |
| - No report.  |                         |                      |
| 12 <b>Vice President/Patrons Fund</b>   | J. Rigdon               |                      |
| - The Patron fund is up to \$835.00.  |                         |                      |
| - 5 additional thank you notes have been sent out.  |                         |                      |
| - Contacted every music director and sent them the Patron letter and the latest Patron list for their upcoming programs.  |                         |                      |
| 13 <b>Treasurer</b>   | T. Blong                |                      |
| - See most updated spreadsheet.   |                         |                      |
| 14 <b>Secretary</b>   | J. Rigdon for M. Irmen  |                      |
| - No report.  |                         |                      |
| 15 <b>Volunteer Coordinator</b>   | B. Swanson              |                      |
| - Email addresses have been sent to all committee chairs; the lists are from Kathy Waychoff.  |                         |                      |
| <b>Committee Reports</b>  |                         |                      |
| 16 <b>Truck Fundraising</b>   | S. Langenberg           | A                    |
| - All envelopes have been stuffed. Choir envelopes are almost done and band envelopes are labeled. They got postage for \$.22 at the business office-bulk mail price. 2,000 music students/letters will be sent out. They also will be sending letters out to local businesses. Contact names are still needed. |                         |                      |
| - Craig Aune stated that the old trailer has been painted white by a school district contractor. So, they now will have 2 trailers and both will be labeled with logos.   |                         |                      |
| 17 <b>PMA School Board Representative</b>   | Theresa Johnson         |                      |
| - No report   |                         |                      |
| 18 <b>Webmaster</b>   | M. Krapfl for M. Santos |                      |
| - BAP posted on the web site.   |                         |                      |
| 19 <b>Bands Across the Prairie (BAP)</b>  | J. Hupp                 |                      |
| - Preparations are in good shape. BAP time is 10:30-2:00 pm.  |                         |                      |
| - Craig Aune stated that the Prairie show is uniquely different.  |                         |                      |
| 20 <b>Fall Fundraiser</b>   | Theresa Johnson         |                      |
| - The fundraiser is in progress. Brochures are available on the Prairie music.com. Packets are due back Monday 10/7.  |                         |                      |
| - We have enough volunteers to count money 10/9 and 10/10 from 2-6 pm in the district office.   |                         |                      |
| 21 <b>Indoor Marching Band Classic (IMBC)</b>   | J. Martin & K. Northrop |                      |
| - Committee met last night. Tickets are available at the school store - for \$1 less than at the gate.  |                         |                      |
| - Event date is 10/14. Doors open at 6:00 pm and program starts at 6:30 pm.   |                         |                      |
| 22 <b>Premiere</b>  | J. Sands                |                      |
| - 19 groups have signed up to attend and most have paid. \$2,600 was raised thus far in advertising/ donations.   |                         |                      |
| - There is a new web site created to coordinate the volunteers for this event. They will give Brenda the web site so she can direct people there.   |                         |                      |
| - They might open the north gym and have a photo booth.   |                         |                      |
| 23 <b>Fab 5</b>   |                         |                      |
| - No report   |                         |                      |
| 24 <b>Spring Fundraiser</b>   |                         |                      |
| - Had a first meeting.  |                         |                      |
| 25 <b>Curtain Call/Just Jazz</b>  |                         |                      |
| - No report   |                         |                      |
| 26 <b>Bake Sales</b>  |                         |                      |
| - No report   |                         |                      |
| 27 <b>Show Choir Camp</b>   |                         |                      |
| - No report   |                         |                      |
| 28 <b>Band Camp</b>   |                         |                      |
| - No report   |                         |                      |
| 29 <b>High School Music Rep</b>   |                         |                      |
| - No report   |                         |                      |

| Agenda Item  | Spokesperson | Action Item # |
|--|--------------|---------------|
| - Discussion Points  |              |               |
| 30 <b>Point Rep</b>  |              |               |
| - No report  |              |               |
| 31 <b>Creek Rep</b>  | J. Rigdon    |               |
| - Sarah Williams and her family will hand out programs for the first choir concert 10/17.<br>- Jen Rigdon and her family will hand out programs for the band concert in November.  |              |               |
| <b>Old Business</b>  |              |               |
| 32 <b>Discussion of vehicle / trailer planning</b>   | B. Gibson    |               |
| - 2 dealers bid on a truck: Cassill Motors bid \$36,801 less a \$5,000 donation (for their name on the truck) = \$31,801. Lynch bid was \$35,650 (no donation).<br>- It was voted to use Cassill motors as the exclusive auto dealer. No logos will be on the truck, only names. Brian Martin motioned to purchase; and it was 2nd by Sharon Langenberg. |              |               |
| <b>New Business</b>  |              |               |
| 33 Banner for PMA  | M. Krapfl    |               |
| - Cheryl Lehman's family is donating a banner and making signs for money boxes as well. She is in the process of designing a floor banner. THANK YOU, Lehman family!   |              |               |
| 34 Newsletter for PMA  | M. Krapfl    |               |
| - Suggested to do a monthly newsletter.<br>- Michelle Krapfl prepared the first ever PMA newsletter in October. It was distributed Prairie-wide through campus email. THANK YOU, Michelle!   |              |               |
| 35 Patron Stickers   | J. Rigdon    |               |
| - Patron sticker was chosen and cost was \$375 for 500 stickers to be handed out to anyone who donates any amount.<br>- Monica Patten donated \$375 to fund this sticker, during the meeting. THANK YOU, Monica!   |              |               |
| 36 <b>Other</b>  |              |               |
| - Monica Patten has an idea to do pledges for kids who earn a 1 for Div I ratings or All-State.<br>- Sharon Langenberg relayed that the Fairfax bank wanted a music presence in Fairfax days parade on July 4th.<br>Craig Aune said he did not think this would be fair to ask the kids to take time away from their summer.                             |              | B<br>C        |
| 37 <b>Meeting Adjourned</b>  | M. Krapfl    |               |
| - Next meeting 11/5 at 7:00 pm.  |              |               |

| #                        | Action   | Lead          | Due Date |
|--------------------------|--|---------------|----------|
|                          | - Action Item  |               |          |
| <b>Officer Reports</b>   |  |               |          |
|                          | - No actions   |               |          |
| <b>Committee Reports</b> |  |               |          |
| A                        | <b>Truck Fundraising</b>   | S. Langenberg |          |
|                          | - Need contact names for local businesses. Email requests will be sent.              |               |          |
| <b>Old Business</b>      |  |               |          |
|                          | - No actions   |               |          |
| <b>New Business</b>      |  |               |          |
| <b>Other</b>             |  |               |          |
| B                        | - Monica Patten follow up on pledge ideas.   |               |          |
| C                        | - S. Langenberg follow up with Fairfax bank.   |               |          |
| <b>Tabled Business</b>   |  |               |          |
|                          | - IHSMA Large Group Festival hosted at PHA.  |               |          |
|                          | - Band Uniform Capital Campaign.   |               |          |
|                          | - PMA officers to review patron fund history and define Patron Funds use.            |               |          |
|                          | - Evaluate database options for "volunteer lists", such as Volunteer Spot.           |               |          |
|                          | - Inquire if can ADD "Music & Arts" to Prairie Home Page as option on left side bar. |               |          |

Notes:

HS Instrumental - Craig Aune and Deron Jimmerson  
 HS Choir – Cheri Brummer and Justin Sands  
 Point Instrumental – Jeff Schafer, Mike Davies and Amy Sams  
 Point Choir – Kelly Truax (boys 7&8, all 9<sup>th</sup>),  
                   Lauren Fladland (all 6th, 7&8 women)  
 Creek Instrumental – Wendy Morton and Andy Houk  
 Creek Choir - Lauren Fladland (helps with Creek band and lessons)

Acronyms:

BAP - Bands Across the Prairie  
 CCS - College Community Schools  
 HS - High School  
 IHSMA - Iowa High School Music Association  
 IMBC - Indoor Marching Band Classic  
 NS - Not specified  
 PHS - Prairie High School  
 PMA - Prairie Music Association  
 TBD - To be determined

**Prairie Music Association Meeting  
Attendance Sheet**

| #  | Meeting Date:<br>10-1-13 | First Name | Last Name  | email                            | phone        |
|----|--------------------------|------------|------------|----------------------------------|--------------|
| 1  | 10/01/13                 | Craig      | Aune       | caune@prairiepride.org           |              |
| 2  | 10/01/13                 | Theresa    | Blong      | tblong@citystatebank.net         | 319-350-0570 |
| 3  | 10/01/13                 | Bruce      | Dalton     | dalton107@mchsi.com              | 319-632-1822 |
| 4  | 10/01/13                 | Diane      | Dalton     | ddalton@mchsi.com                | 319-632-1822 |
| 5  | 10/01/13                 | Lori       | Danker     | ldanker@prairiepride.org         | 319-270-3190 |
| 6  | 10/01/13                 | Julie      | Farmer     | jfarmer@southslope.net           |              |
| 7  | 10/01/13                 | Kristie    | Fisher     | kfisher@kirkwood.edu             | 319-310-2236 |
| 8  | 10/01/13                 | Lauren     | Fladland   | lfladland@prairiepride.org       |              |
| 9  | 10/01/13                 | Andy       | Houk       | andrewhouk@prairiepride.org      |              |
| 10 | 10/01/13                 | Julie      | Hupp       | hupp2345@southslope.net          |              |
| 11 | 10/01/13                 | Theresa    | Johnson    | theresa.johnson@transamerica.com |              |
| 12 | 10/01/13                 | Michelle   | Krapfl     | Michelle.Krapfl@mcgladrey.com    | 319-360-9106 |
| 13 | 10/01/13                 | Cathy      | Krouse     | ckrouse11@gmail.com              |              |
| 14 | 10/01/13                 | Sharon     | Langenberg | tsbyslansenberg@gmail.com        |              |
| 15 | 10/01/13                 | Brian      | Martin     | bpmartin10@mchsi.com             | 319-396-1002 |
| 16 | 10/01/13                 | Jan        | Martin     | bpmartin10@mchsi.com             | 319-396-1002 |
| 17 | 10/01/13                 | Jodi       | Nealson    | jnealson@hrgreen.com             | 319-573-1605 |
| 18 | 10/01/13                 | Monica     | Patten     | mopatten@yahoo.com               | 319-846-4477 |
| 19 | 10/01/13                 | Jennifer   | Ridgon     | jenrigdon@msn.com                | 319-270-4116 |
| 20 | 10/01/13                 | Justin     | Sands      | jsands@prairiepride.org          |              |
| 21 | 10/01/13                 | Patti      | Seda       | patti.seda@hibu.com              | 319-531-6477 |
| 22 | 10/01/13                 | Chad       | Smale      | dasmales@southslope.net          | 319-540-3609 |
| 23 | 10/01/13                 | Sondra     | Smale      | dasmales@southslope.net          | 319-540-3608 |
| 24 | 10/01/13                 | Kelly      | Truax      | ktruax@prairiepride.org          |              |